

Fourth Sunday after Pentecost

July 6, 2025



St. Peter Ev. Lutheran Church (LCMS)

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Welcome to St. Peter Evangelical Lutheran Church

The Lord perceives every degree of subtle and overt indignation, transgression, and deception. Apart from Christ, our flesh pulsates in corruption. But Christ is incorruptible. His death on the cross forges for us a path abounding in peace, mercy, and grace. Self-centered spirits decay. But Christ-centered spirits flourish in Word and Sacrament. In these good things, God inaugurates the mission of the church—to send out laborers into the harvest who are confident only in the righteousness of Christ.

Holy Communion – Visitors who are not members of a Missouri Synod Lutheran church are asked to speak with the pastor or one of the elders before receiving the Lord's Supper.

Contact Information – To request prayer or to set up an appointment, contact the church office at 853-3217 or stpeterhilbert@gmail.com. If you have concerns or spiritual needs, please contact Pastor Peterson or one of the elders.

Pastor Peterson: (920) 483-0956

Elders: Dan B.: (920) 418-3696 Dan K.: (920) 378-5096

Dean: (920) 915-8678 Dale: (920) 660-5124

Liturgy: Divine Service Setting Four p. 203

Hymns: 965, 702, 761, 637, 570, 717

Serving in our worship...

Preacher: Rev. Mark E. Peterson

Audio/Visual: Dan Bergelin, Dan Koffarnus

Altar Guild: Bonnie Ott, Cheri Koffarnus

This Week at St. Peter

July 6-13, 2025

Sunday, 7/13

Fifth Sunday after Pentecost

(Leviticus 18:1-5, 19:9-18; Col. 1:1-14; Luke 10:25-37)

8:30 a.m. Divine Service (NC)

Statement on Holy Communion

I believe that I am a sinner. I repent of my sin and ask God's forgiveness. With His help I will amend my sinful life. I believe that Jesus Christ is my only Lord and Savior from sin, Satan, and death. I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and the wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. I resolve to dedicate my life to the service of my Lord by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others.

In the Lord's Supper, the risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present, and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice close(d) Communion.

God's Word teaches the real presence of Christ's body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing. As a courtesy, guests from sister congregations of the LCMS are asked to introduce themselves to the pastor before communing.

Introit

Psalm 19:2, 4–6; antiphon: v. 1

P The heavens declare the glory of God,

C and the sky above proclaims his handiwork.

P Day to day pours out speech,

C and night to night reveals knowledge.

P Their measuring line goes out through all the earth, and
their words to the end of the world.

C In them he has set a tent for the sun,

P which comes out like a bridegroom leaving his chamber,

C and, like a strong man, runs its course with joy.

P Its rising is from the end of the heavens, and its circuit to
the end of them,

C and there is nothing hidden from its heat.

All: Glory be to the Father and to the Son

**and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.**

P The heavens declare the glory of God,

C and the sky above proclaims his handiwork.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

P How beautiful are the feet of those who preach the good
news,

C who publish peace and bring good news of salvation.

P Their voice has gone out to all the earth,

C and their words to the ends of the world.

ANNOUNCEMENTS

Thank You to everyone who helped during our outside work day.

Lutherans Engage Magazine for Summer 2025 is available in the narthex. Grab a copy!

Ladies – You are invited to a salad lunch at Bonnie Teinert's house on Wednesday, July 16th at 11:30. Bring a favorite salad to share and come to relax and enjoy some great food and fellowship! Check your mailbox for more details, and then sign up on the sheet in the narthex, if you will be joining us.

St. Luke Picnic and Campfire Service – Saturday, July 26th from 1 p.m. to 10 p.m. Car show 1 - 4:30 (registration 12-1), live music by *Still Crusin'* from 1 - 4:30 and *CaHoots* from 5:30-6:30 and 8-10. Kids bounce house 1 p.m. - 7 p.m., potluck buffet 4 p.m. - 7 p.m. (free will offering) and campfire church service 7 p.m. - 8 p.m. Hot dogs, ice cream and beverages will be available to purchase from 12-4 and raffle tickets will be sold beginning at 2. Winner of the 50/50 raffle will be drawn at 8 p.m. and must be present to collect prize. Basket raffle winners do not need to be present to win. Bring your lawn chair. There will be seating under tents and shade trees. Picnic and worship service will be held in the horse barn in case of rain.

Back to School Ingathering – We will be having our gathering of school supplies during August for our Hilbert students.

Fellowship Treats Sign-Up – We have Fellowship time after the service on the 2nd Sunday of each month. If you are interested in helping provide some of the treats in the months to come, please sign up on the sheet in the hallway. If you have any questions, contact Judy or Bonnie.

Luke 10:20b – “But rejoice that your names are written in heaven.”
No one can snatch us out of the nail-marked hands of Jesus. He has redeemed us and claimed us as His own. As those whose names are written in heaven, we seek to live heavenly lives here on earth. This is the foundation of all our good works, including the good work of faithfully supporting the work of the church. It's our joy in having been redeemed by the Lord through the activity of the church that motivates us to support it.

Old Testament

Isaiah 66:10–14

¹⁰“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” ¹²For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies.”

Epistle

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with you spirit, brothers. Amen.

Holy Gospel

Luke 10:1–20

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”