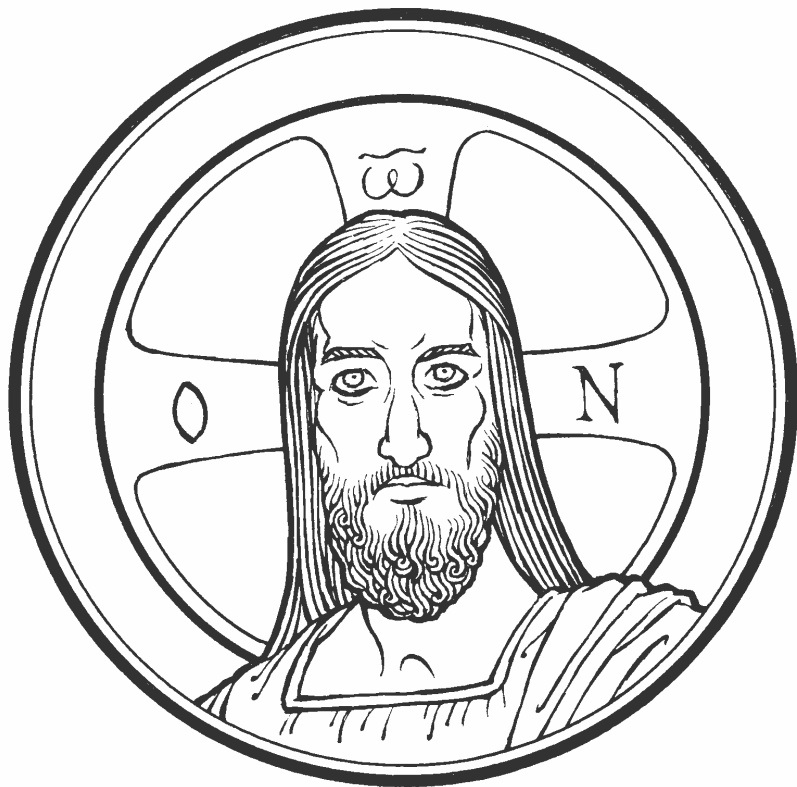


The Holy Trinity

June 15, 2025



St. Peter Ev. Lutheran Church (LCMS)

43 North Third Street
Hilbert, WI 54129
(920) 853-3217
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Welcome to St. Peter Evangelical Lutheran Church

The Lord alone possesses all eternal wisdom even before the acts of creation. The words of Proverbs confirm Jesus' active presence before the incarnation. Then Peter exclaims that this very same Jesus—crucified and killed—could never be bound by death. Everything about Christ is forever: His Word, His truth, His salvation, His immutable relationship with God the Father.

As believers, we hold steadfast to everything about Christ, knowing that He alone knows the Father, keeps His Word, and conquers death.

Holy Communion – Visitors who are not members of a Missouri Synod Lutheran church are asked to speak with the pastor or one of the elders before receiving the Lord's Supper.

Contact Information – To request prayer or to set up an appointment, contact the church office at 853-3217 or stpeterhilbert@gmail.com. If you have concerns or spiritual needs, please contact Pastor Peterson or one of the elders.

Pastor Peterson: (920) 483-0956

Elders: Dan B.: (920) 418-3696 Dan K.: (920) 378-5096
Dean: (920) 915-8678 Dale: (920) 660-5124

Liturgy: Divine Service Setting Four p. 203

Athanasian Creed p. 319

Hymns: 578, 507, 940, 905, 506, 941

Serving in our worship...

Preacher: Rev. Mark E. Peterson

Audio/Visual: Dan Bergelin, Dan Koffarnus

Altar Guild: Donna Marose & DeAnn Eldred

This Week at St. Peter

June 15-22, 2025

Thursday, 6/19

6:15 p.m. Council Meeting

Sunday, 6/22

Second Sunday after Pentecost

(Isaiah 65:1-9; Galatians 3:23—4:7; Luke 8:26-39)

8:30 a.m. Divine Service (NC)

Statement on Holy Communion

I believe that I am a sinner. I repent of my sin and ask God's forgiveness. With His help I will amend my sinful life. I believe that Jesus Christ is my only Lord and Savior from sin, Satan, and death. I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and the wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. I resolve to dedicate my life to the service of my Lord by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others.

In the Lord's Supper, the risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present, and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice close(d) Communion.

God's Word teaches the real presence of Christ's body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing. As a courtesy, guests from sister congregations of the LCMS are asked to introduce themselves to the pastor before communing.

Introit

Psalm 16:8–11; antiphon: Liturgical Text

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

P I have set the LORD always before me;

C because he is at my right hand, I shall not be shaken.

P Therefore my heart is glad, and my whole being rejoices;

C my flesh also dwells secure.

P For you will not abandon my soul to Sheol,

C or let your holy one see corruption.

P You make known to me the path of life;

C in your presence there is fullness of joy; at your right hand are pleasures forevermore.

All: Glory be to the Father and to the Son
and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

Gradual

Romans 10:8b, 10

P The word is near you, in your mouth and in your heart,

C the word of faith that we proclaim.

P For with the heart one believes and is justified,

C and with the mouth one confesses and is saved.

ANNOUNCEMENTS

Council Meeting Thursday June 19th at 6:15 p.m.

Save the Date – The Campfire Service and Car Show at St. Luke will be July 26th, 2025.

Vacation Bible School will be held at St. Luke from 11:30- 2:30 p.m. on June 23rd, 24th and 25th. The theme this year is “Epic Australian Adventure – An Unforgettable Journey with Jesus.” Registration forms are available in the narthex. Return registration forms by June 15th.

Fellowship Treats Sign-Up – We have Fellowship time after the service on the 2nd Sunday of each month. If you are interested in helping provide some of the treats in the months to come, please sign up on the sheet in the hallway. If you have any questions, contact Judy or Bonnie.

Back to School Ingathering – Just as a heads up, we will be having our gathering of school supplies during August for our Hilbert students. Start watching for school sales and our bulletin board lists sometime during July.

WIM – Our next meeting will be September 9th at 1:00 p.m.

Bible Study - Bible study at Terra Verde, Chilton on Fridays at 10:00 a.m. Tuesday night bible study at St. Peter will resume in September.

Confirmation Classes will resume in September. Date to be determined.

From the *LSB* Service of the Sacrament – “Holy, holy, holy Lord, God of Sabaoth adored.” Three times the angels cry out: “Holy, holy, holy!” It is an indication of the three-ness in God: Father, Son, and Holy Spirit. This is the Name into which we are baptized. We have been made a part of God’s family and are now called to live lives that are in harmony with this new family. We are to be godly and live in God’s image. As God is loving, kind and generous, so also are we called to be.

Old Testament *Proverbs 8:1–4, 22–31*

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴“To you, O men, I call, and my cry is to the children of man. . .

²²“The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

Epistle *Acts 2:14a, 22–36*

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them,

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.”

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Holy Gospel *John 8:48–59*

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.