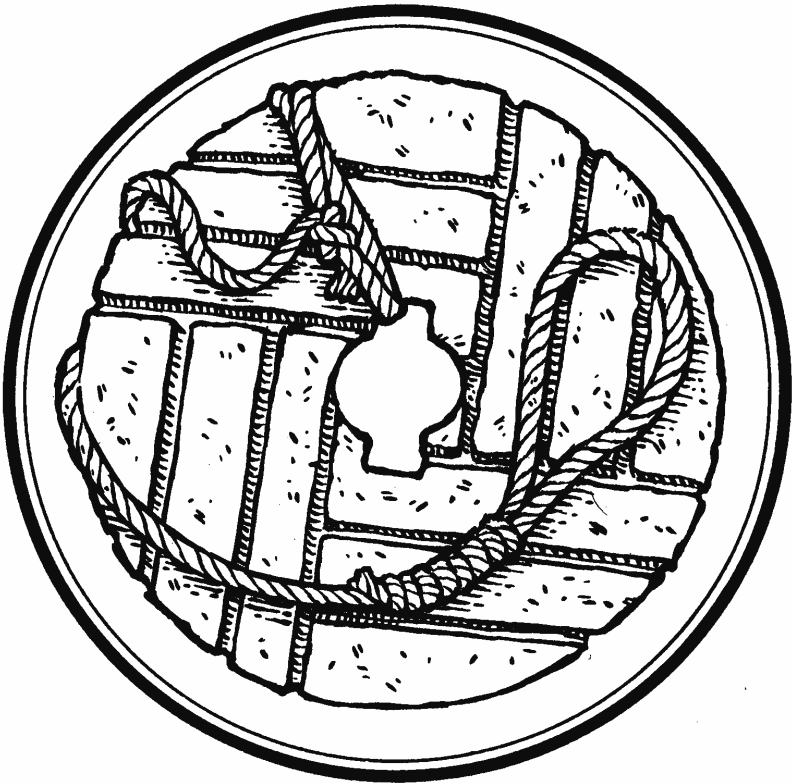


Nineteenth Sunday after Pentecost

September 29, 2024



St. Peter Ev. Lutheran Church (LCMS)

43 North Third Street
Hilbert, WI 54129
(920) 853-3217
stpeterhilbert@gmail.com
www.stpeterhilbert.org

Welcome to St. Peter Evangelical Lutheran Church

As sinners, we do not weather our miseries well. We crave physical comfort and readily complain to our spiritual leadership. Our belligerent refrains are sometimes futile, for they cannot alter the will of God. In the midst of our displeasure, God sends prophets and preachers to rebuke, correct, and instruct. In prayer and song, Jesus' words should be our constant refrain so that we do not wander from truth or cause others to fall into sin.

Holy Communion – Visitors who are not members of a Missouri Synod Lutheran church are asked to speak with the pastor or one of the elders before receiving the Lord's Supper.

Contact Information – To request prayer or to set up an appointment, contact the church office at 853-3217 or stpeterhilbert@gmail.com. If you have concerns or spiritual needs, please contact Pastor Peterson or one of the elders.

Pastor Peterson: (920) 483-0956

Elders: Dan B.: (920) 418-3696 Dan K.: (920) 378-5096
Dean: 849-9065 Dale: (920) 660-5124

Liturgy: Divine Service Setting One p. 151

Hymns: 523, 940, 801, 761, 642, 941

Serving in our worship...

Preacher: Pastor Mark Peterson
Audio/Visual: Dan Bergelin, Dan Koffarnus
Altar Guild: Dan & Cindy Koffarnus

This Week at St. Peter
September 29 – October 6, 2024

Sunday, 9/29	9:30 a.m.	Sunday School
Tuesday, 10/01	7:00 p.m.	Bible Study
Sunday, 10/06	Twentieth Sunday after Pentecost (<i>Genesis 2:18-25; Hebrews 2:1-18; Mark 10:2-16</i>)	
	8:30 a.m.	Divine Service Voters Meeting/Sunday School

Statement on Holy Communion

I believe that I am a sinner. I repent of my sin and ask God's forgiveness. With His help I will amend my sinful life. I believe that Jesus Christ is my only Lord and Savior from sin, Satan, and death. I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and the wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. I resolve to dedicate my life to the service of my Lord by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others.

In the Lord's Supper, the risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present, and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice close(d) Communion.

God's Word teaches the real presence of Christ's body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing. As a courtesy, guests from sister congregations of the LCMS are asked to introduce themselves to the pastor before communing.

Introit

Psalm 135:1–3, 13–14; antiphon: v. 13

- P** Your name, O LORD, endures forever,
C your renown, O LORD, throughout all ages.
P Praise the LORD! Praise the name of the LORD,
C give praise, O servants of the LORD,
P who stand in the house of the LORD,
C in the courts of the house of our God!
P Praise the LORD, for the LORD is good;
C sing to his name, for it is pleasant!
P Your name, O LORD, endures forever,
C your renown, O LORD, throughout all ages.
P For the LORD will vindicate his people
C and have compassion on his servants.

All: Glory be to the Father and to the Son

**and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.**

- P** Your name, O LORD, endures forever,
C your renown, O LORD, throughout all ages.

Gradual

Psalm 91:11; 103:1

- P** He will command his angels concerning you
C to guard you in all your ways.
P Bless the LORD, O my soul,
C and all that is within me, bless his holy name!

ANNOUNCEMENTS

Holy Communion – When we receive the Sacrament of Holy Communion, we will have only one elder assisting the pastor in the distribution of the elements. Therefore, we will be treating each side as one table. Pastor will be handing out the host, an elder will distribute the individual cup and Pastor will distribute the chalice and give the blessing.

Help Wanted – We wish to add another Sunday School teacher to our staff. If interested please contact Cheri, Pastor, or Jan. We would also like to add additional members to our Altar Guild to help with Holy Communion set up and changing the paraments. If you are interested, please contact Pastor or one of the elders. We would appreciate it.

Officers of the Congregation – Elections for church officers are coming up and we would like to add another elder. If you are interested in serving our Lord Jesus Christ as an officer at Saint Peter, please contact Pastor, one of the elders, or Wally. Thank you.

Now Available – Fall edition of Lutherans Engage Magazine and October Newsletters are in the narthex.

Special Voters Meeting will be held after the service on Oct. 6th to vote on the roof replacement.

Ingathering – We are collecting new or gently used items for the Free at Last Ministry in Milwaukee. Check out the display in the hall for items needed.

WIM Meeting and Bible Study – 1:00 p.m. Tuesday, October 8th.

Christmas Planning – The weather may feel a lot like summer, but we are set to start planning for our Christmas Social in December. We are always looking for new ideas to help make this event fun for everyone! If you have ideas to share or need more information about the event, please talk to Bonnie Teinert. You also are welcome to join us at our Women in Mission meeting on Oct. 8th.

Mark 9:45 – “And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell.” So what is causing us to sin? Lust? Greed? Fear? Better to cut it off! We need the Lord’s help to do this — and you are in the right place this Lord’s Day to receive that help through Word and Sacrament!

Old Testament *Num. 11:4–6, 10–16, 24–29*

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at...”

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

¹⁶Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

Epistle

James 5:13–20

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise.

¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit.

¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Holy Gospel

Mark 9:38–50

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴²“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire.

⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸“where their worm does not die and the fire is not quenched.” ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”