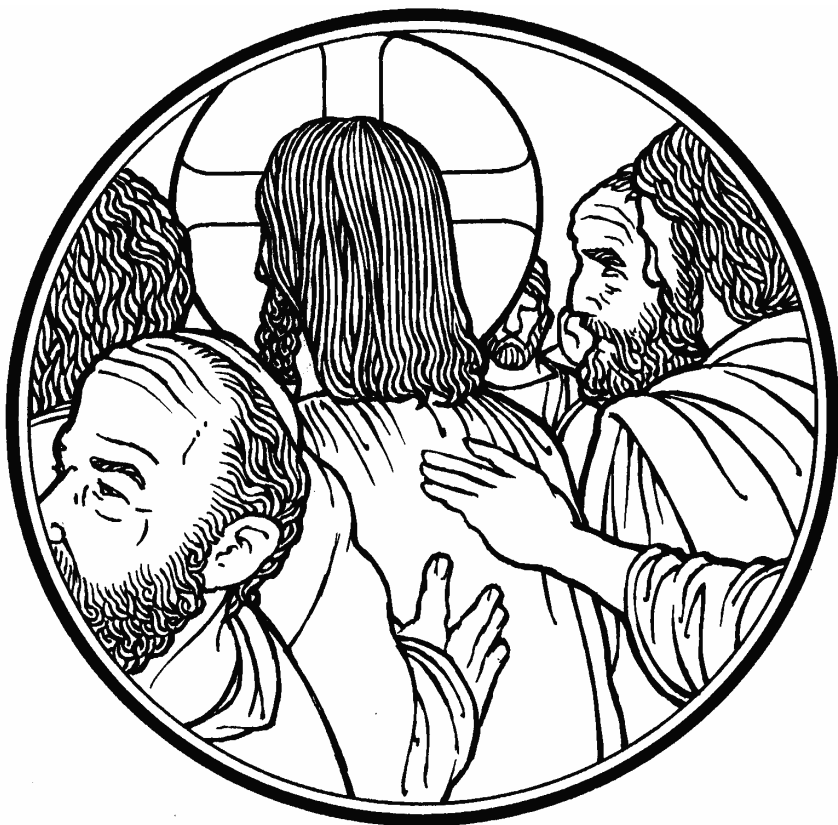


Seventh Sunday after Pentecost

July 7, 2024



St. Peter Ev. Lutheran Church (LCMS)

43 North Third Street
Hilbert, WI 54129
(920) 853-3217
stpeterhilbert@gmail.com
www.stpeterhilbert.org

Welcome to St. Peter Evangelical Lutheran Church

Our human existence is burdened by personal weaknesses and limitations. Paul confesses that he is inflicted with a thorn in the flesh. His only sufficiency is the very grace of God. So, also, the prophet Ezekiel is called upon by God as the “son of man.” Yet this designation emphasizes Ezekiel’s human weakness. Even the disciples embark on their missionary journey without food or possessions. In all circumstances, as God’s people we can only boast in His divine grace.

Holy Communion – Visitors who are not members of a Missouri Synod Lutheran church are asked to speak with the pastor or one of the elders before receiving the Lord’s Supper.

Contact Information – To request prayer or to set up an appointment, contact the church office at 853-3217 or stpeterhilbert@gmail.com. If you have concerns or spiritual needs, please contact Pastor Peterson or one of the elders.

Pastor Peterson: (920) 483-0956

Elders: Dan B.: (920) 418-3696 Dan K.: (920) 378-5096
Dean: 849-9065 Dale: (920) 660-5124

Liturgy: Divine Service Setting Four p. 203

Hymns: 912, 717, 633, 763, 744, 965

Serving in our worship...

Preacher: Pastor Mark Peterson

Audio/Visual: Dan Bergelin, Dan Koffarnus

Altar Guild: Donna Marose, DeAnn Eldred

This Week at St. Peter

July 7-14, 2024

Tuesday, 7/09

1:00 p.m. WIM Meeting & Bible Study

7:00 p.m. Bible Study

Sunday, 7/14

Eighth Sunday after Pentecost

(Amos 7:7-15; Ephesians 1:3-14; Mark 6:14-29)

8:30 a.m. Divine Service (NC)

Fellowship

Statement on Holy Communion

I believe that I am a sinner. I repent of my sin and ask God's forgiveness. With His help I will amend my sinful life. I believe that Jesus Christ is my only Lord and Savior from sin, Satan, and death. I believe that the risen Christ is really present in the Sacrament, and, under the form of the bread and the wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. I resolve to dedicate my life to the service of my Lord by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others.

In the Lord's Supper, the risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present, and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice close(d) Communion.

God's Word teaches the real presence of Christ's body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will want to first speak with the pastor before communing. As a courtesy, guests from sister congregations of the LCMS are asked to introduce themselves to the pastor before communing.

Introit

Psalm 132:13–16; antiphon: Psalm 34:8

P Oh, taste and see that the LORD is good!

C **Blessèd is the man who takes refuge in him!**

P For the LORD has chosen Zion;

C **he has desired it for his dwelling place:**

P “This is my resting place forever;

C **here I will dwell, for I have desired it.**

P I will abundantly bless her provisions;

C **I will satisfy her poor with bread.**

P Her priests I will clothe with salvation,

C **and her saints will shout for joy.”**

**All: Glory be to the Father and to the Son
and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.**

P Oh, taste and see that the LORD is good!

C **Blessèd is the man who takes refuge in him!**

Gradual

Romans 11:33, 36

P Oh, the depth of the riches and wisdom and knowledge of
God!

C **How unsearchable are his judgments and how
inscrutable his ways!**

P For from him and through him and to him are all things.

C **To him be glory forever. Amen.**

ANNOUNCEMENTS

W.I.M. Meeting and Bible Study – Tuesday, July 9th at 1:00 p.m.

Fellowship after the service next week and each month on the 2nd Sunday. If you are interested in helping provide some of the treats in the months to come, please sign up on the sheet in the hallway. If you have any questions, contact Judy or Bonnie.

Birthday Party Invitation – Eugene Federwitz’s 80th! Sunday, July 14th from 1:00-5:00 p.m. in the Chilton Town Hall (N4695 County BB). RSVP to Mychele: (920) 427-1376.

Funeral Service for Arno “Junior” Luchterhand – Wednesday, July 17, 2024 11:00 a.m. at St. Luke Lutheran Church (W3102 Killsnake Rd. Chilton). Visitation Tuesday, July 16, 4:00 - 7:00 p.m. at Wieting Family Funeral Home (411 W Main St. Chilton) and Wednesday, July 17, 9:30 - 10:45 a.m. at St. Luke Lutheran Church.

St. Luke’s Picnic and Campfire Service – Saturday, July 27th beginning at noon. Includes car show, fun and games and Campfire Church Service at 7 p.m. W3102 Killsnake Rd., Chilton. Picnic and Church Service held inside the horse barn in case of rain.

St. Martin’s VBS “Celebrate the Savior” at St. Martin, Chilton (717 Memorial Drive) Monday, July 15th – Friday, July 19th from 8:30 a.m. to 11:30 a.m. Open to children entering 4K-6th grade. No cost. To register, call (920) 849-4421 or visit St. Martin’s website (www.stmartinlcms.org) and click the “News” tab for a registration form.

2 Corinthians 12:10 – “For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities.” Paul found contentment in Christ. To be content means to accept what the Lord gives us at any given time, knowing that it is from the hand of the Father who wants to bless us. Sometimes it’s hard to see how things like hardships, calamities and insults will turn out for a blessing; but since Paul found contentment in Christ, and not in his own wisdom, he could be content through all hardships and calamities.

Old Testament

Ezekiel 2:1–5

¹ He said to me, “Son of man, stand on your feet, and I will speak with you.”
² And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. ³ And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. ⁴ The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ ⁵ And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

Epistle

2 Corinthians 12:1–10

¹ I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ² I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³ And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴ and he heard things that cannot be told, which man may not utter. ⁵ On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷ So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸ Three times I pleaded with the Lord about this, that it should leave me. ⁹ But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the

more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰ For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

Holy Gospel

Mark 6:1–13

¹ [Jesus] went away from there and came to his hometown, and his disciples followed him. ² And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴ And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵ And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶ And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹ but to wear sandals and not put on two tunics. ¹⁰ And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹² So they went out and proclaimed that people should repent. ¹³ And they cast out many demons and anointed with oil many who were sick and healed them.