

# ST. PETER COMMUNICATOR

43 N 3rd St., Hilbert, WI 54129

Office: (920) 853-3217

May 2023

Dear fellow redeemed; He has risen!!! He has risen indeed!!!

I hope that your Easter was blessed, and you all had a great and wonderful time with your families and friends. The article of this newsletter is about the Feast of the First Fruits, and its relationship to Easter. I pray that this information will bless you and your walk with our Lord Jesus Christ. Amen. Also, this is part of the presentation that I was blessed to make at the LWML Zone Rally on April 25<sup>th</sup>, 2023. This newsletter will focus on one feast, The Feast of the First Fruits.

There are many Jewish feasts and celebrations throughout the Old and New Testament. We know of Passover, Pentecost and other Jewish feasts and festivals. In our churches today we celebrate Pentecost which for us is considered the birthday of the church. We celebrate Maundy Thursday which is related to the Passover celebration, and we remember the Exodus from Egypt. First off, a primer on the feasts mentioned in the Old Testament.

The book of Leviticus contains God's instructions to His chosen nation, Israel, on how they were to worship Him. It contains detailed instructions about the duties of the priests as well as instructions on observing and obeying God's Law and the sacrificial system. God designated seven specific feasts that Israel was to celebrate each year.

The Jewish feasts are closely related to Israel's spring and fall harvests and agricultural seasons. They were to remind the Israelites each year of God's ongoing protection and provision. But, even more importantly, they foreshadowed the redemptive work of Jesus Christ. Not only did they play significant roles in Christ's earthly ministry, but they also symbolize the complete redemptive story of Christ, beginning with His death on the cross as the Passover Lamb and ending with His second coming after which He will "tabernacle" or dwell with His people forever.

Each one of these Jewish festivals is significant both regarding the Lord's provision for His people and regarding the foreshadowing of the coming Messiah and His work in redeeming people from every tribe, tongue, and nation.

While Christians are no longer under any obligation to observe any of the Old Testament feasts (Colossians 2:16), we should understand their significance and importance, nonetheless. The feasts often began and ended with a "Sabbath rest," and the Jews were commanded to not do any customary work on those days. Both the normal weekly Sabbath and the special Sabbaths that were to be observed as part of the Jewish feasts point us to the ultimate Sabbath rest, which is found only in Jesus Christ. It is a rest that Christians experience through faith in the finished work of Christ upon the cross.

**The Feast of First Fruits** took place at the beginning of the harvest and signified Israel's gratitude to and dependence upon God. It was observed on Nissan 16, which was the third day after Passover and the second day of the Feast of Unleavened Bread. The First fruits celebration is a time of thanksgiving for God's provision. **Notice that this feast occurs approximately 3 days after Passover.** We do not celebrate the First Fruits Feast, instead we celebrate Easter. Just as the First Fruits were offered to God as a sacrifice, so to Jesus offered Himself as the perfect sacrifice for our sin.

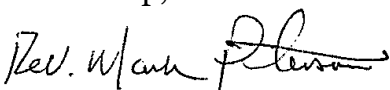
Another aspect of being "first" so to speak is where Jesus, is given the title "firstborn of the dead", which we look at later in this newsletter. The Firstborn of the Dead is a title given by John to Jesus in Revelation, chapter 1, verses 4- 5: **John, To the seven churches in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup> and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.**

The Feast of the First Fruits coincides with the title of Jesus being the "first born of the dead". The title "firstborn of the dead" is of great theological importance, especially with Easter in the background. This title also coincides with the Feast of the First Fruits. The Greek word for "firstborn" that John uses is *prōtotokos*, a

word that literally refers to birth order—the first child born. This is a concept of great significance in the Old Testament, where the firstborn son inherited his father’s place as head of the family, receiving the father’s blessing and a double portion of the inheritance (**Deuteronomy 21:17**). After the **Passover** in Egypt, God told his people that every firstborn child was set aside as his own (**Exodus 13:2**), and the nation of Israel was referred to as God’s “firstborn son” (**Exodus 4:22**). For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers (**Romans 8:29**). He is the image of the invisible God, the firstborn of all creation (**Colossians 1:15**). He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent (**Colossians 1:18**).

These specific verses as well as others show us that we too will be raised from the dead and be like Jesus. **Philippians 3:21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.** Jesus rose from the dead and was the first fruits of the sacrifice that was appeasing to God, we too, through our baptism, await the resurrection of the dead and to be united with Christ just like it says in Romans 6. These verses remind us of Christ’s resurrection as He was the “first fruits of those who have fallen asleep” (**1 Corinthians 15:20**). Just as Christ was the first to rise from the dead and receive a glorified body, so shall all those who are born again follow Him, being resurrected to inherit an “incorruptible body” (**1 Corinthians 15:35–49**). **So, in conclusion, the Feast of the First Fruits is a forward-looking Old Testament Feast the points to the whole life of Jesus, from His birth to His suffering, death, and resurrection. Happy Easter everyone, and He Is Risen!!! He is Risen Indeed, Alleluia.**

In His Grip,



Pastor Peterson



## Mission Matters

### Notes from the South Wisconsin District Office of Mission and Mercy:

“By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? Little children, let us not love in word or talk but in deed and in truth.” 1 John 3:16-18

God does not separate the care of a person’s body and soul. He sees and cares for people wholly – as His created. The SWD Disaster Relief Ministry practices Christian care centered in Christ at all times, particularly in times of disaster.

During a disaster, we seek to meet the basic needs of those affected by providing food, water, clothing and shelter. Every person, regardless of race, color, creed or confession is a precious creation of God, for whom He cares.

Our Ministry model is based entirely on volunteers and donations to assist those in need. Trained volunteers work to serve in a variety of settings and new volunteers are always encouraged.

Please pray for our District disaster relief efforts, for the volunteers, and those, who on a daily basis, are impacted by sudden catastrophic events. Pray that mercy will abound.

Components of the Disaster Relief Ministry: Volunteer Training, Response Coordination and Supplies, Disaster Trailer Loan Program, Congregation/School Disaster Response Plan Assistance, School Mental Health Professional Response Team, District-wide Training

[mission@swd.lcms.org](mailto:mission@swd.lcms.org), 414-464-8101



## LUTHERAN WOMEN IN MISSION

### Gifts from the Heart

We will continue with our gifts to A Place of Refuge (APOR) until Mother's Day. Please see the list of items most needed posted on the bulletin board in the Narthex. It has been rewarding to see the selection of gifts increase as weeks go by. Each year the women and children who benefit from our donations are reminded that in their hours of need, the people of LCMS are willing and able to share the love of Jesus with gifts and prayers.

Recently, APOR has also been able to do some renovating and updating of their home with one of the LWML SWD grants. This \$25,000 grant was provided in order to do interior remodeling of Refuge House, which is the residence for pregnant women as they prepare for the birth of their children and up to a year following. For over twenty years this mercy ministry has survived through the goodness of God's people including the mites from South Wisconsin District LWML. Praise God for the ministry, the house, the board of directors and staff as it continues to be a light for life for years to come.

### Future Plans

**Meetings:** At our April meeting, the WIM voted to continue with our meetings and Bible study throughout the summer. All women of the congregation are invited to join us on the second Tuesday at 1:00 for fellowship, planning and Bible study. Bible studies are led by Pastor Peterson.

**Fellowship Hours:** A few people commented that they missed having our coffee hour after church on Easter Sunday. We will continue to have this opportunity for fellowship with each other on the second Sunday of each month following our Worship Service. Please join us. If you have ideas or would like to help out, we would love to have you.

**Advent and Lenten Lunches:** At our April meeting, we also voted on another opportunity to have fellowship among our church members. Starting with the Covid restrictions and then continuing with our change of worship times for our Advent and Lenten services, our pre-service suppers were discontinued. As of this coming Advent season, we will have a light luncheon following our 10:30 services. We have lots of time to plan for these, and so if you or your family would like to organize one of these lunches, or if you would like to help out, please let us know. All are welcome.

### Funeral Committees

After our recent funerals, we heard from some members that they were puzzled that they hadn't been contacted to help with serving or providing food recently. When we last reorganized our committees, we asked that people contact us if they were still able to help or provide food. It seems that not everyone was aware of that message, and so we ask that you contact Bonnie Teinert if you feel you may have been overlooked and are willing to help with our funeral lunches in any way. We are blessed to be able to help our families provide lunches for their families and friends.

### LWML Convention

Plans are really coming together for our LWML convention in June in Milwaukee. We expect several thousand LCMS women from around the USA to flood Milwaukee! Registration is well under way. Please see the LWML website or the recent Quarterly for registration information. You have one more month to get signed up for this inspiring event and learn even more about LWML.

At our recent Zone 10 rally, members arrived early in order to assemble items for table decorations for the evening dinners. It was fun and we finished early. That gave us extra time to chat with the ladies from the other churches in our zone. We were also treated to an interesting Bible study by our own Pastor Peterson!

Just a Reminder: All women of LCMS are members of LWML, also known as Women in Mission (WIM). As is true with many other churches, the traditional Ladies Aid and the LWML are combined into one organization.

## Come and See

*“Jesus turned and saw them following and said to them, ‘What are you seeking?’ And they said to him, ‘Rabbi ... , where are you staying?’ He said to them, ‘Come and you will see’”  
(John 1:38–39).*

The Word makes things happen. The stories in this issue of *Lutherans Engage the World* provide evidence of that. As the call to repentance extends to all, so also does the promise of the Gospel and God’s work of mercy. The Lamb takes away the sin of the world (John 1:29). He gives His flesh “for the life of the world” (John 6:51). His blood is “the propitiation ... for the sins of the whole world” (1 John 1:7; 2:2).

It is as if Jesus were saying to the whole world, “Believe this Gospel.” That is: “See me as the Paschal Lamb, given of God, the singular self-sacrifice, not only for the sins of the entire world, but as the atonement for your sins, innumerable though they be. Come and see where I abide in the promise of my Word, in obedience to suffer and die for you upon a cross, from which flow my righteousness for yours, your perfect forgiveness, your holiness, your obedience and right worship, your salvation, your resurrection from the dead.”

“Where I am,” says the Son of God, “there will my servant be also” (John 12:26). And that place finally is at the Father’s side, in eternal communion with the Son and the Holy Spirit. What the Son prays of the Father for the members of His Body comes true only in the shedding of His precious blood: “I desire that they also, whom you have given me, may be with me where I am, to see my glory” (John 17:24). That is the “seeing” to which His disciples are invited, as Jesus gladly opens wide the door to life. “Behold, the Lamb of God, who takes away the sins of the world” (John 1:29).

In His hands,  
Rev. Kevin D. Robson  
Chief Mission Officer, The Lutheran Church—  
Missouri Synod

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*The Spring 2023 issue of Lutherans Engage magazine is available in the narthex*

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## THE LUTHERAN WITNESS

### Letter From the President

## Christ Crucified

*by Matthew C. Harrison*

“Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men” (1 Cor. 1:20–25).

It’s getting more difficult. From where I sit, I see the external challenges put to the LCMS all over the nation and the world. The geopolitical issues raise challenging, even dangerous problems as we work to place missionaries, send our seminary theologians into far-flung areas, work with our global schools, assist our many partner churches and their dozens of seminaries, and so on. Governments dominated by anti-Christian religions or wokeism, communism or socialism of an anti-Christian bent make the work of preaching Christ crucified ever more challenging and complex. Global and instant communication means an offhand online remark by a well-meaning person can have intense and direct consequences for the work of the Gospel half a world away. The fraudulent inquiries and stories we receive by the hundreds and thousands seeking to defraud the

LCMS and her congregations come fast and heavy. At the same time, we also receive many genuine inquiries and contacts from people who seek real blessings and to be a blessing to us.

In the years I've served, the national debate went from whether or not states would allow same-sex marriage to the imposition of the same by the Supreme Court. Then things turned immediately and forcefully to the transgender issues, prepubescent sex change procedures and all related matters.

We could not have dreamed of a 4,000% increase in the number of young people who identify as transgender. We knew the same-sex marriage issue would quickly move to states regulating or denying traditional, biblical views of sex and marriage. But now, whether the U.S. military, the Department of Education or the EPA, the entire government has put its full force against natural law and the biblical teaching of sex and marriage. That means any place our congregations, schools, universities and agencies interact with the state and federal government, we are scrutinized and even threatened.

I hear from our LCMS folks across the nation. Many walk on eggshells because of their “woke” workplaces. LCMS public school teachers and board members struggle daily. I met one the other day who felt like she was just a finger in the dam holding back a flood of unbiblical nonsense from a school board in a small community. Our precious children and grandchildren are educated in a sea of confusion. And when we proclaim the age-old biblical message for all: “Repent and believe the Gospel!” we are told, “You *can't* say that!”

And it's going to get worse. Jesus said it would prior to His return (Luke 21:28).

This virulent onslaught is not new. Our preaching of Christ crucified has always been “a stumbling block,” “folly,” “foolishness” and “weakness” to the non-Christian world (1 Cor. 1:20–25). So be it.

Right in the middle of the darkness, there beams a bright, unquenchable light. Right in the wreckage of sin, death and devil; right in the heart of the confusion, mental illness, delusion, addiction, depression, suicide; right in the face of all the

opposition the world can throw against Christ; right where the world laughs in scorn at a dead God on a cross; right where hopelessness devours the multitudes and atheism dangles its nihilistic charades and shouts, “There's no God! Your Christ's a joke!”; right where consciences burdened so deep by lives contrary to the law of God scream the opposite of what they know to be true; right then and there we proclaim: Christ is risen. Alleluia! He is risen indeed. Alleluia!

We preach Christ crucified. For *you*. Are you a sinner? Join us! “None is righteous, no, not one” (Rom. 3:10). Christ came for sinners. Join us sinners. Want forgiveness? Want peace? Want life? Want a community that loves you? Join us.

I look at all the world's rage as a wonderful affirmation of the “foolish” Gospel we preach. God in the flesh died in our place. “For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God” (2 Cor. 5:21). All the hassles, all the legal challenges, the threats, that rage against orthodox churches and Christians, all the governments that are intimidated by this “foolishness” are nothing but confirmation of the glorious power of this blessed, simple Gospel of Christ. On a cross “God was reconciling the world to himself, not counting their trespasses against them” (2 Cor. 5:19).

The darker the world, the brighter the Gospel. The more depressing the sermon of the world is, the more precious becomes the preaching of our beloved pastors. The more public schools are devoid of natural law and God's Ten Commandments, the more brilliant and brighter is the necessary option of our parochial preschools, grade schools, high schools and universities. The more vacuous the philosophies of the world are, the more magnificent the seminary training of our pastors is. The more the world is beset with unforgiveness, anger and confusion, the more our homes — imperfect though they be — are a blessed haven and influence for Christ for our children and all who come near. The more the world chews up and spits out its own and leaves them bruised and dying, the more our congregations — tiny or huge and all in-between — are places of refuge, places for all people,

places for sinners, called to repentance and given Jesus.

Make no mistake, opportunities still abound for the Gospel. If it were not so, Christ would end the world this moment. Half the counties in America have no LCMS congregation. Your congregation is a tiny outpost in a rural or inner-city situation, where you sing “This little light of mine” with gusto. You have a vocation. “Pastor, I’ll invite ’em to church. You give ’em Jesus.” Odds look long? “We preach Christ crucified.” Can’t get much more “foolishness” or “folly” than that. Christ is risen. Alleluia! But He still works through lowly words, water, bread and wine, a humble pastor, a congregation of sinners all, a mom, a dad, a grandparent, a child. You.

“Has not God made foolish the wisdom of the world?” (1 Cor. 1:20). The cross is the power and wisdom of God.

—Pastor Harrison

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**The Lutheran Church—Missouri Synod  
LCMS Stewardship Ministry  
Newsletter Article – May 2023**

**Follow Him in Generosity**

Our Savior calls us to follow Him in generosity. “For I have given you an example, that you also should do just as I have done to you” (John 13:15). We cannot give our lives for the salvation of the world, of course. Praise God, that job’s already done! But with hearts full of thanksgiving for what Jesus has given us, we can follow His example of generous giving. And Jesus’ generosity is not merely an example. Our Lord also commands us to act according to our gifts: “The one who contributes, [let him give] in generosity” (Rom. 12:8).

So, when we bring offerings to the Lord, we should strive to heed His command and follow the pattern He has established for us. Jesus did not give us leftovers. He gave His best. We should not give leftovers, either, but the first and best of what He has given us. Jesus did not give as an afterthought — He gave according to the plan of salvation God established from the foundation of the world. So, when it comes to our own

offerings, we should make a thoughtful plan to give generously, in proportion to the way He has blessed us. Like the Macedonian Christians, who gave according to their ability, and even beyond their ability (2 Cor. 8:3), we should honor the Lord by giving a generous portion of the income that God provides us.

We should also give freely, just as Jesus gave freely for us. There is no compulsion involved in our works of love and our offerings to the Lord. We do not give grudgingly, but willingly and cheerfully, each “as he has decided in his heart,” as the Lord says (2 Cor. 9:7). There is no New Testament ceremonial law involved here. Rather, we are free to give as generously as our Savior has given for us!

In the same way, our Lord teaches us to give generously out of our love for Him and for our neighbor. Jesus shows us that genuine love is always love “in deed” (1 John 3:18). It is love that sees our neighbor in need and gives generously to help him. It is love that hears the Word of the Lord and does what it says. If we truly love, we give generously. If we give without love, our giving is not truly following Jesus.

Finally, we follow Jesus in generosity when we support His Gospel ministry and other works of mercy. The people of Israel gave generously to construct and support the operation of the tabernacle, for that was the place where the Lord received the Old Testament sacrifices, through which He bestowed the forgiveness of sins on His people. So, they gave abundantly, so abundantly they had to be told to stop giving! (Ex. 36:5–6). In the same way, we should bring generous offerings to support the Lord’s work. We support our congregations in the preaching of His Word, Baptism and the Lord’s Supper, which bestow His gifts of forgiveness, life and salvation, and we take care of those who are poor and needy. Our Savior calls us to follow His example in generous giving. Let us then, with thankful hearts, rededicate ourselves to following Him in generosity.

— LCMS Stewardship Ministry:  
[lcms.org/stewardship](https://lcms.org/stewardship)



**St. Peter Lutheran Church Quarterly Voters' Meeting Minutes**  
**Sunday, April 23, 2023**

**Call To Order:** Chairman Wally Jentsch called the meeting to order.

**Opening Prayer:** The opening prayer was said by Pastor Peterson.

**Approval of the minutes:** Minutes from the January meeting were approved as distributed.

**Correspondence:** None

**Pastor's Report:**

- No baptisms have been performed at St. Peter.
- Funerals-Joe Storino, George Krepline & Nelson Teinert
- No confirmands at St. Peter. Confirmation Date for confirmands at St. Luke will be June 4<sup>th</sup>, 2023. 3 students will be confirmed.
- Vacation Bible School will be held at St. Luke June 26, 27 & 28 from 11 am-2pm. VBS is still in the planning stages, more details will follow.
- Shut ins have been & will continue to be visited.
- Pastor attended the South Wisconsin District Pastor's Conference in Two Rivers. The main presenter was Reverend Doctor Thomas Egger from Concordia Seminary in St. Louis. His theme was Genesis 1-11 & how these scriptures point to Jesus.
- Pastor was pleased with attendance at Lenten, Holy Week & Easter services.
- There has been no response to the first round of letters sent to non-active/non-attending members. Pastor will meet with the elders to discuss the next round of letters and any questions/concerns they may have.
- Pastor will be presenting a bible study for the Zone LWML/Women in Mission on Tuesday, April 25. There will be no bible study Tuesday. They will resume at St. Peter the first week of May.
- Pastor Mark Krueger will cover in my absence from May 18<sup>th</sup> to May 22<sup>nd</sup>, as I will be in Iowa attending my niece and nephew's graduation from High School. I plan on returning the 22<sup>nd</sup> of May.

**Treasurer's Report:** St. Peter is doing fine financially.

- We currently have a 13 month, \$50,000 CD that matures in January 2024.
- Doug had an interesting conversation with Brandon Krupp of Thrivent regarding future saving & investing opportunities.
- We received \$1200 in Thrivent donations.
- Report will be filed for audit.

**Board of Elders Report:** Elders information was covered in Pastor's report...nothing to add.

**Board of Trustees Report:** Dan Schroeder presented the options for replacing the signs at the cemetery and in front of church.

- Cemetery options: (There will be a plaque on the back of all options acknowledging appreciation to the Hemauer & Raddatz families.)
  1. A large stone approx. 6' x 6' x 8-10" thick at a cost of \$5500.
  2. A PVC coated aluminum sign that looks similar to what's currently there at a cost of \$3770
  3. A slightly fancier version of the PVC coated aluminum sign at a cost of \$4100.

**A vote was taken by show of hands. Option 3 was chosen by a vote of 7 to 8.**

- Church options:
  1. A digital sign installed in the current stone structure. With the message board portion able to be lit. It has a 5-year warranty & the cost was just over \$15,000
  2. A WI-FI enabled sign installed in the current stone structure. The top portion of the sign that says "St. Peter Lutheran Church" would be lit as well as the message board. According to the sign company, this technology should last 10-15 years & the cost was \$500 more than option 1.

**The vote was unanimous to proceed with option 2.**

**Committee Reports:**

**Finance Committee:** donations were received for 72 bible sticks

**New Business:** It was asked if the volume on the organ could be turned down. Dan said yes & he welcomes feedback as it's hard for him to accurately judge the volume from his seat under the balcony.

**Next Meeting:** Was set for Sunday July 23, 2023 MMSC

**Adjournment:** MMSC to adjourn the meeting.

**Closing Prayer:** We closed by saying the Lord's Prayer in unison.

Submitted by Maria Schroeder



**May**

- 2 Joyce Vissers  
Katy Ecker
- 3 LouAnn Seidl
- 5 Donna Marose  
Nicole Price
- 7 Patty Schaffer
- 11 Stephanie Halbach  
Kaitlynn Roehrig
- 16 Crysta Ladwig
- 19 Delores Schwalenberg  
Nick Hernke
- 20 Karen Gerhartz
- 22 Kathy Hemauer
- 23 Cory Roehrig
- 24 Aaron Schwalenberg
- 29 Ken Plate
- 30 Andrew Nieman
- 31 Blake Peters

**Vacation Bible School 2023**



**ST LUKE LUTHERAN CHURCH**

W3102 Killsnake Rd, Chilton, WI

**Mon, June 26<sup>th</sup> – Wed, June 28<sup>th</sup>**

**11:00am – 2:00pm**



**HAPPY ANNIVERSARY!**

- May 6<sup>th</sup> Jason & Danielle Roehrig
- May 13<sup>th</sup> Terry & Beverly Hackbarth
- May 19<sup>th</sup> Ron, Sr. & Bonnie Ott

*Our Response to His Love*

	4-2-23	3-29-23	3-26-23	3-22-23	3-19-23	3-15-23	3-12-23
General Fund	\$2448	\$150	\$1365	\$505	\$1765	\$185	\$2243
Church Sign						\$500	
<b>Totals</b>	<b>\$2448</b>	<b>\$150</b>	<b>\$1365</b>	<b>\$505</b>	<b>\$1765</b>	<b>\$685</b>	<b>\$2243</b>

Bible Sticks - \$1250



# May 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Altar Guild:</b> Dean & Jan Bergelin	<b>1</b>	<b>2</b>  7:00p Bible Study	<b>3</b>	<b>4</b>	<b>5</b>  <i>10:00 Bible Study @ Terra Verde, Chilton</i>	<b>6</b>
<b>7</b> <b>5<sup>th</sup> Sunday of Easter</b> <i>White</i>  8:30 Divine Service 9:30 Last Day of Sunday School	<b>8</b>	<b>9</b>  1:00p WIM Meeting & Bible Study  7:00p Bible Study	<b>10</b>	<b>11</b>	<b>12</b>  <i>10:00 Bible Study @ Terra Verde, Chilton</i>	<b>13</b>
<b>14</b> <b>6<sup>th</sup> Sunday of Easter</b> <i>White</i>  8:30 Divine Service (NC)  <b>Mother's Day</b>	<b>15</b>	<b>16</b>  7:00p Bible Study	<b>17</b>  6:30p Elders Mtg 7:00p Council Mtg	<b>18 Ascension Day</b>	<b>19</b>	<b>20 Armed Forces Day</b>
<b>21</b> <b>7<sup>th</sup> Sunday of Easter</b> <i>White</i>  8:30 Divine Service	<b>22</b>  <i>Newsletter Articles Due</i>	<b>23</b>  7:00p Bible Study	<b>24</b>	<b>25</b>	<b>26</b>  <i>10:00 Bible Study @ Terra Verde, Chilton</i>	<b>27</b>
←----- Pastor Away (Iowa) -----						
<b>28</b> <b>The Day of Pentecost</b> <i>Red</i>  8:30 Divine Service (NC)	<b>29</b>  <b>Memorial Day</b>	<b>30</b>  7:00p Bible Study	<b>31</b>			

Divine Services marked (NC) will not have Holy Communion