

# Twenty-second Sunday after Pentecost

October 24, 2021



St. Peter Ev. Lutheran Church (LCMS)

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Hilbert, WI 54129  
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## Welcome to St. Peter Evangelical Lutheran Church

The holy, innocent, exalted, sinless Son of God offers Himself for us, that our sins may be forgiven and that incomparable mercy may be boundless. The blind plead for mercy; the lame plead for mercy; childbearing women plead for mercy; those who weep plead for mercy. By God's grace, it is freely granted. So also through the ages, in liturgy and song, believers sing aloud, "Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen."

**Contact Information** – To request prayer or to set up an appointment, contact the church office at 853-3217 or [stpeterhilbert@gmail.com](mailto:stpeterhilbert@gmail.com). In case of emergency, please contact one of the elders or Pastor Peterson.

**Pastor Peterson:** (920) 483-0956

**Elders:** Dan B.: (920) 418-3696 Dan K.: (920) 378-5096  
Dean: 849-9065 Dale: (920) 660-5124

**Liturgy: Divine Service Setting Three p. 184**

**Hymns: 524, 611, 699**

### Serving in our worship...

Preacher: Pastor Mark Peterson

Audio/Visual: Dan Bergelin

Altar Guild: Dan & Cindy Koffarnus

Greeter: DeAnn Eldred

### Our Response to His Love

	(10/10)	(10/03)	(9/26)	(9/19)	(9/12)
Attendance:	51	47	51	52	47
Offerings:	\$1830	\$2240	\$2300	\$1320	\$2010

### This Week at St. Peter October 24-31, 2021

Sunday, 10/24 9:30 a.m. Voters Meeting  
Sunday School

Tuesday 10/26 7:00 p.m. Revelation Bible Study

Sunday, 10/31 **Reformation Day**

*(Rev. 14:6-7; Romans 3:19-28; John 8:31-36)*

8:30 a.m. Divine Service

9:30 a.m. Sunday School

**Introit**

*Ps. 131; antiphon: Ps. 130:1–2*

**P** Out of the depths I cry to you, | O LORD!\*

O Lord, hear my voice! Let your ears be attentive to the voice  
of my pleas for | mercy!

**C** O LORD, my heart is not lifted up; my eyes are not | raised  
too high;\*

I do not occupy myself with things too great and too  
marvel- | ous for me.

**P** But I have calmed and quieted my soul, like a weaned child  
with its | mother;\*

like a weaned child is my soul with- | in me.

**C** O Israel, hope | in the LORD\*

from this time forth and for- | evermore.

**All: Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**P** Out of the depths I cry to you, | O LORD!\*

O Lord, hear my voice! Let your ears be attentive to the voice  
of my pleas for | mercy!

**Gradual**

*Ps. 91:11; 103:1*

**P** He will command his angels con- | cerning you\*

to guard you in | all your ways.

**C** Bless the LORD, | O my soul,\*

**and all that is within me, bless his | holy name!**

**Officers of the Congregation**

*Chairman-*  
Ken Plate

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*Secretary-*  
Caroline Behnke

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*Vice Chairman-*  
Walter Jentsch

---

*Treasurer-*  
Doug Koffarnus

---

**Board of Elders**

Dean Bergelin

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Dan Bergelin

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Dan Koffarnus

---

Dale Mueller

---

**Board of Trustees**

Dave Franz

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Kurt Kamps

---

Dave Schwalenberg

---

*(vacant)*

---

Dan Schroeder

---

**Finance Committee**

*Financial Secretary-*  
Diane Roehrig

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Dan Diener

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Lori Schwalenberg

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*(vacant)*

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## ANNOUNCEMENTS

Voters Meeting today after the service.

Gifts from the Heart – To prepare for Veteran's Day, we are collecting items that are needed for the homeless veterans' shelters in Calumet County and the surrounding areas. Please check out the display on the hall bulletin board and choose one or more items that you would like to donate to help the homeless veterans in our area. We will be collecting your gifts until Nov. 14th.

Trunk or Treat – Sunday, October 31, 1:30-3:00 pm. at St. Martin Lutheran Church, Chilton. There will be games, activities and Trunk or Treating in the church parking lot around 2:30. Weather permitting, all activities will be outside. Costumes for kids & adults are optional.

**Hebrews 7:27 – “He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.”**

The great sacrifice of Jesus upon the cross covers the sins of all mankind. When that sacrifice was made, Jesus proclaimed: “It is finished.” No sacrifice of ours is needed to cover our sins. And yet St. Paul tells us to be “living sacrifices,” and Jesus tells us to “lay your offering at the altar.” So sacrificial giving goes on, but now its purpose is transformed by the one sin-atonement sacrifice of Christ. Now our giving and serving are sacrifices of thanksgiving, gifts of self in serving others for Christ’s sake.

“Society should address every act of injustice and partiality based on ethnicity, and not allow politicians to use envy or ‘race’ for election ploys. ‘Wisdom from above’ is needed, says James, lest there be ‘wars among you.’ Resist the calls to revolution and repair to the One who is able to bring all men together, at the Cross.” *James M. Kushiner, The Fellowship of St. James – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**Old Testament**      *Jeremiah 31:7-9*

<sup>7</sup> Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel.'

<sup>8</sup> Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here.

<sup>9</sup> With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn.

**Epistle**      *Hebrews 7:23-28*

<sup>23</sup> The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup>He has

no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup>For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

**Holy Gospel**      *Mark 10:46-52*

<sup>46</sup>And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup>And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup>And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." <sup>50</sup>And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." <sup>52</sup>And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.